

**METROPOLITAN COMMUNITY COLLEGE AREA  
BOARD OF GOVERNORS MEETING**

**FINAL AGENDA**

**BOARD WORKSHOP  
WEDNESDAY, APRIL 2, 2025, 6:00 P.M.  
MULE BARN, BUILDING 21, ROOM 112, FORT OMAHA CAMPUS  
32ND STREET AND SORENSEN PARKWAY  
OMAHA, DOUGLAS COUNTY, NEBRASKA**

ITEM #	MATERIAL ATTACHED	ITEM TITLE
<b>1.</b>		<b>Preliminaries</b>
1a.		Call to Order
1b.		Roll Call
1c.		Pledge of Allegiance
1d.		Announcement of Posted Location of Open Meetings Act
1e.		Recording of Notice of Public Meeting
<b>2.</b>		<b>Public Comments</b>
2a.		Requests to Address the Board of Governors on Agenda and Non-Agenda Items (20-minute period – 5 minutes per person maximum)
<b>3.</b>		<b>Discussion</b>
3a.	X	Career Forward Program – Lyndsie Gibbs, Director of Workforce and Career Advancement and Tammy Green, Executive Director of Community and Workforce Education
3b.	X	Facilities Long-Range Plan Update – Nate Barry, Vice President for Strategic Operations and Initiatives <ul style="list-style-type: none"> <li>• Plan Overview</li> <li>• Current Activities <ul style="list-style-type: none"> <li>○ Sarpy County Campus</li> <li>○ Elkhorn Valley Campus</li> </ul> </li> <li>• Future Activities</li> <li>• Fundraising Strategies</li> </ul>
3c.	X	2025-26 Budget Planning – Brenda Schumacher, College Business Officer <ul style="list-style-type: none"> <li>• Mission Achievement Plan</li> <li>• Budget Development Process</li> <li>• Revenue and Expense Projections</li> </ul>
<b>4.</b>		<b>Adjournment</b>

Agenda Prepared by Randy Schmailzl, President  
March 28, 2025

Agenda Approved by Zach Reinhardt, Chair  
March 28, 2025

3/28/2025 10:56 AM

*Persons needing special accommodations for physical disabilities should contact the President's Office, Building #30, Fort Omaha Campus, by calling 531-622-2415 at least one week prior to the meeting.*