

**METROPOLITAN COMMUNITY COLLEGE AREA  
BOARD OF GOVERNORS WORKSHOP**

**FINAL AGENDA**

**WEDNESDAY, APRIL 8, 2026, 6:00 PM  
MULE BARN, BUILDING 21, ROOM 112, FORT OMAHA CAMPUS  
32ND STREET AND SORENSEN PARKWAY  
OMAHA, DOUGLAS COUNTY, NEBRASKA**

ITEM #	MATERIAL ATTACHED	ITEM TITLE
<b>1.</b>		<b>Preliminaries</b>
1a.		Call to Order
1b.		Roll Call
1c.		Pledge of Allegiance
1d.		Announcement of Posted Location of Open Meetings Act
1e.		Recording of Notice of Public Meeting
<b>2.</b>		<b>Public Comments</b>
2a.		Requests to Address the Board of Governors on Agenda and Non-Agenda Items (20-minute period – 5 minutes per person maximum)
<b>3.</b>		<b>Discussion</b>
3a.	X	Mission/Vision/Values and MCC's MAP – Tom McDonnell, Vice President for Academic Affairs; Cathy Brown, Associate Vice President of Strategic Operations and Initiatives
3b.	X	Student Success <ul style="list-style-type: none"> <li>• Student Demographics and IPEDS Update – Tracy McTavish Mlady, Associate Vice President for Institutional Effectiveness</li> <li>• Student Fees – Gina Doeble, Vice President for Finance and Administration</li> <li>• Total Access Program – Gina Doeble, Vice President for Finance and Administration; Tom McDonnell, Vice President for Academic Affairs</li> </ul>
3c.	X	Workforce Development <ul style="list-style-type: none"> <li>• Credential College and Related Programs – Gary Girard, Vice President for Community and Workforce Education</li> </ul>
3d.	X	Institutional Excellence <ul style="list-style-type: none"> <li>• Online Education – Naomi Mardock, Associate Vice President for Digital Learning and Innovation</li> <li>• Budget – Gina Doeble, Vice President for Finance and Administration</li> </ul>
3e.	X	Sustainability and Growth <ul style="list-style-type: none"> <li>• Sarpy County Campus – Nate Barry, Vice President for Strategic Operations and Initiatives; Laura Gorynski, Strategic Factotum</li> </ul>
3f.	X	Board of Governors Operations <ul style="list-style-type: none"> <li>• BOG Packet – Emma Frazier, Strategic Factotum</li> <li>• BOG Presentation at ACCT – Industry Sector Partnerships: A Statewide Strategy for Manufacturing</li> <li>• Legislative Update</li> </ul>
<b>4.</b>		<b>Adjournment</b>

Agenda Prepared by Randy Schmailzl, President,  
and Approved by Zach Reinhardt, Chair  
April 3, 2026

4/3/2026 8:01 AM

*Persons needing special accommodations for physical disabilities should contact the President's Office, Building #30, Fort Omaha Campus, by calling 531-622-2415 at least one week prior to the meeting.*