



P.O. Box 3777 Omaha, NE 68103-0777

Financial Aid Special Grants Recommendation Form

(Please submit completed form by scanning and submitting via e-mail to FinancialAidSpecialGrants@mccneb.edu)

Recommender MUST complete and SIGN form. Recommendation will not be processed if student completed form.

Agency/MCC department name making recommendation: _____

Recommender: _____

Recommender E-mail: _____ Phone: _____

Student information for recommendation (complete all known fields):

Name: _____ MCC ID or date of birth: _____

Current address: _____

Phone: _____ Previous MCC student (Y or N) _____

Educational goal: _____

Reason for recommendation: _____

Requested quarter: Year _____ SUMMER ____ FALL ____ WINTER ____ SPRING ____

Amount recommended (\$25–\$1,000): \$ _____

Select one:

- Amnesty Grant:** Assists students who left MCC more than 1 year prior and owe a **balance from a prior academic year term**. The Amnesty Grant will be equal to 50 percent (50%) of the balance owed up to the maximum of \$1000 and will be *applied after the student has paid 50% of the previous balance plus any excess amount owed above the maximum grant amount*. Students will not be allowed to register for the next available quarter until payment of **their previous balance obligation under the grant is made to the Student Accounts Office in order to have the hold removed.**
- Fresh Start Grant:** Assists students who have had academic or environmental challenges in transitioning to college. Have 24 credits or less to gain back financial aid eligibility.
- Finisher Grant:** Assists students who have exhausted their funding resources and have less than 24 credits to complete their associate degree at MCC. Must have completed current academic year FAFSA.

Recommender Signature _____ **Date** _____

I hereby verify that the above information is true and correct to the best of my knowledge and belief.

Office use only:

| Review Date | | Approve/Denied | Process Date | | | Notice/Letter Sent | |
|-------------|--------------|--------------------|---------------|----------|------------|-----------------------------|--|
| Program | Catalog Year | FAFSA | Prior Balance | Term Owe | SAP Status | SAP Appeal | |
| STRK Note | | Notify Recommender | Track | MS | LS | Student Acceptance Received | |

04/01/2019